

## DEPARTMENT OF AUDITS AND ACCOUNTS

270 Washington Street, S.W., Room 4-101 Atlanta, Georgia 30334-8400

GREG S. GRIFFIN STATE AUDITOR (404) 656-2174

The Georgia Department of Audits and Accounts, as required by the Official Code of Georgia §50-6-32, has posted the Special Purpose Local Option Sales Tax (SPLOST) Report to the searchable website. We have not audited or reviewed the accompanying Special Purpose Local Option Sales Tax (SPLOST) Report and, accordingly, do not express an opinion or any other form of assurance on this information.

## SCHEDULE OF APPROVED LOCAL OPTION SALES TAX PROJECTS - SPLOST V FOR THE FISCAL YEAR ENDED JUNE 30, 2019

|  | OBIGBIAL                          | CUDDENT                          | EVDENDED                               | EVDENDED                             | TOTAL                       | ENGERG                             | EGEB (A TER                    |
|--|-----------------------------------|----------------------------------|--|--------------------------------------|-----------------------------|------------------------------------|--------------------------------|
|  | ORIGINAL<br>ESTIMATED<br>COST (1) | CURRENT<br>ESTIMATED<br>COST (2) | EXPENDED<br>IN CURRENT<br>YEAR (3) (4) | EXPENDED<br>IN PRIOR<br>YEAR (3) (4) | TOTAL<br>COMPLETION<br>COST | EXCESS<br>PROCEEDS NOT<br>EXPENDED | ESTIMATEI<br>COMPLETIO<br>DATE |
| one percent sales and use tax be reimposed in the School District to                     |                                   |                                  | (-/(/                                  | (-7(7)                               |                             |                                    |                                |
| aise not more than \$14,500,000 for the purposes of providing funds to                   |                                   |                                  |  |                                      |                             |                                    |                                |
| ay, or to reimburse the School District for the cost of paying, or to be                 |                                   |                                  |  |                                      |                             |                                    |                                |
| pplied toward the cost of:   | 14,500,000.00                     | 14,500,000.00                    |  |                                      |                             |                                    |                                |
| ) acquiring, constructing, equipping and furnishing new buildings and                    |                                   |                                  |  |                                      |                             |                                    |                                |
| acilities, including but not limited to transportation facilities and                    |                                   |                                  |  |                                      |                             |                                    |                                |
| hysical education venues,  |                                   |                                  |  |                                      |                             |                                    | 12/31/2021                     |
| Southern A&E - ADA @ HCHS Stadium  |                                   |                                  | 1,745.00                               |                                      |                             |                                    |                                |
| Swimming scoreboard  | -                                 | -                                | ,, , , , ,                             |                                      | -                           | -                                  |                                |
| Transportation facility  | -                                 | -                                | 92,668.05                              | 3,335,309.48                         | -                           | -                                  |                                |
| Remodel Building adjacent to HCHS  |                                   |                                  | 26,159.95                              |                                      |                             |                                    |                                |
| Purchase Building adjacent to HCHS   |                                   |                                  |  | 316,790.71                           |                             |                                    |                                |
| i) adding to, renovating, improving, equipping and furnishing existing                   |                                   |                                  |  |                                      |                             |                                    |                                |
| chool buildings and facilities and other facilities, including but not                   |                                   |                                  |  |                                      |                             |                                    |                                |
| mited to roofs and lunchroom at Harris County Carver Middle                              |                                   |                                  |  |                                      |                             |                                    |                                |
| chool, and HVAC at New Mountain Hill Elementary School,                                  |                                   |                                  |  |                                      |                             |                                    | 12/31/2021                     |
| Southern A&E Transportation Facility   |                                   |                                  | 13,095.55                              |                                      |                             |                                    |                                |
| Southern A&E Reroofing   |                                   |                                  | 7,800.00                               |                                      |                             |                                    |                                |
| Maintenance department supplies  | -                                 | -                                | 5,849.65                               | 8,289.30                             | -                           | -                                  |                                |
| Old gym removal  | -                                 | -                                |  |                                      | -                           | -                                  |                                |
| Intercom System PRES   |                                   |                                  | 8,885.02                               | 1,653.74                             |                             |                                    |                                |
| Gym Floor Refinishing  |                                   |                                  | 15,190.00                              | 6,400.00                             |                             |                                    |                                |
| System-wide repainting   | -                                 | -                                | 81,905.00                              | 85,450.00                            | -                           | -                                  |                                |
| System-wide Carpet and Building Repairs  |                                   |                                  | 229,496.08                             | 401,801.49                           |                             |                                    |                                |
| System-wide security cameras   |                                   |                                  | 130,672.83                             | 24,466.71                            |                             |                                    |                                |
| System-wide technology improvements  | -                                 | -                                | 304,962.14                             | 145,552.73                           | -                           | -                                  |                                |
| Stage Risers PRES  |                                   |                                  | 5,825.08                               |                                      |                             |                                    |                                |
| System-wide furniture  | -                                 | -                                | 76,275.23                              | 70,805.25                            | -                           | -                                  |                                |
| System-wide handicap accessible ramp repairs   | -                                 | -                                |  |                                      | -                           | -                                  |                                |
| System-wide energy project - ABM   | -                                 | -                                | 203,717.00                             | 395,567.48                           | -                           | -                                  |                                |
| Paving at Central Office   |                                   |                                  |  | 21,075.10                            |                             |                                    |                                |
| HCHS Auditorium Sound System   |                                   |                                  | 6,463.81                               | 40,000.00                            |                             |                                    |                                |
| HCCMS Speed Bumps  |                                   |                                  |  | 710.85                               |                             |                                    |                                |
| Man Lift   |                                   |                                  |  | 9,254.00                             |                             |                                    |                                |
| Gravel for Bus Lots  |                                   |                                  | 3,815.00                               |                                      |                             |                                    |                                |
| Baseball Fieldhouse & Sprinkler System   |                                   |                                  | 454 150 00                             | 29,193.12                            |                             |                                    |                                |
| System-wide Paving   |                                   |                                  | 454,150.00                             |                                      |                             |                                    |                                |
| Laundry Equipment HCHS   |                                   |                                  | 15,550.00                              |                                      |                             |                                    |                                |
| ii) acquiring instructional and administrative information technology                    |                                   |                                  |  |                                      |                             |                                    |                                |
| quipment, computer software and hardware, physical education                             |                                   |                                  |  |                                      |                             |                                    |                                |
| uipment, fine arts equipment, safety and security equipment and<br>her school equipment, |                                   |                                  |  |                                      |                             |                                    | 12/31/2021                     |
| rier school equipment, Financial/HR software-SoftDocs                                    |                                   |                                  | 31,313.00                              |                                      |                             |                                    | 12/31/2021                     |
| System-wide school nutrition POS system  |                                   |                                  | 31,313.00                              |                                      |                             |                                    |                                |
| Technology supplies  | -                                 | -                                | 9,983.53                               |                                      | -                           | -                                  |                                |
| Mobile Learning Lab  | -                                 | -                                | 1.693.60                               | 12,705.50                            | -                           | -                                  |                                |
| Mobile Radio Batteries   |                                   |                                  | 7,493.00                               | 12,703.30                            |                             |                                    |                                |
| American Red Cross-ASHA RE-Cert.   |                                   |                                  | 113.00                                 |                                      |                             |                                    |                                |
| Bus supplies for SPED  |                                   |                                  | 1,485.83                               |                                      |                             |                                    |                                |
| v) acquiring school buses and other school vehicles,                                     | _                                 | _                                | 621,800.00                             | 425,109.00                           | -                           | _                                  | 12/31/2021                     |
| Reflooring Buses   |                                   |                                  | 021,000.00                             | 23,239.50                            |                             |                                    | 12,51,2021                     |
| acquiring textbooks, and   | -                                 | =                                | 516,136.68                             | 259,208.04                           | -                           | =                                  | 12/31/2021                     |
| vi) acquiring any capital property necessary or desirable for the                        |                                   |                                  |  |                                      |                             |                                    |                                |
| oregoing purposes, both real and personal.   | <u> </u>                          | <u> </u>                         |  | <u> </u>                             | <u> </u>                    |                                    | 12/31/2021                     |
|  |                                   |                                  |  |                                      |                             |                                    |                                |

<sup>(1)</sup> The School District's original cost estimate as specified in the resolution calling for the imposition of the local Option Sales Tax

<sup>(2)</sup> The School District's current estimate of total cost for the projects. Includes all cost from project inception to completion.

The voters of Harris County approved the imposition of a 1% sales tax to fund the above projects and retire associated debt. Amounts expended for these projects include sales tax proceeds plus interest earned on the accounts.

<sup>(4)</sup> A portion of the Series 1996 Bonds were retired through the sale of Series 2005 Refunding Bond issue.

The School District will utilize the SPLOST proceeds budgeted for the projects, plus any excess SPLOST proceeds to retire the Series 2005 Refunding Bond Issue including interest on the accounts.